

Summary: EPA was supportive of the selection of the Drainage Impaired Land Retirement Alternative, but expressed environmental concerns about treatment methods to remove selenium from drainage water and potential impacts to air quality. EPA requested additional analysis and monitoring commitments prior to implementation of any alternative and expressed continued objections if an out of valley alternative.

EIS No. 20060259, ERP No. F-BLM-J02042-UT, Uinta Basin Natural Gas Project, Proposal to Produce and Transport Natural Gas in the Atchee Wash Oil and Gas Production Region, Resource Development Group, Right-of-Way Grant, U.S. COE Section 404 Permit and Endangered Species Act Permit, Uintah County, UT.

Summary: No formal comment letter was sent to the preparing agency.

EIS No. 20060263, ERP No. F-BIA-F65058-MI, Nottawaseppi Huron Band of Potawatomi Indians (the Tribe), Proposes Fee-to-Trust Transfer and Casino Project, Calhoun County, MI.

Summary: EPA's previous concerns have been resolved; therefore, EPA does not object to the proposed action.

EIS No. 20060332, ERP No. FC-NOA-E86002-00, Amendment 26 to the Gulf of Mexico Reef Fish Fishery Management Plan, Proposed Individual Fishing Quota (IFQ) Program to Reduce Overcapacity in the Commercial Red Snapper Fishery.

Summary: EPA does not object to the proposed action.

EIS No. 20060228, ERP No. FS-COE-B32009-MA, Boston Harbor Inner Harbor Maintenance Dredging Project, Updated Information, Boston Harbor, Mystic River and Chelsea River, MA.

Summary: EPA does not object to the proposed project.

Dated: August 22, 2006.

Robert W. Hargrove,
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E6-14150 Filed 8-24-06; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6678-5]

Environmental Impacts Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nea/>.

Weekly receipt of Environmental Impact Statements

Filed 08/14/2006 Through 08/17/2006 Pursuant to 40 CFR 1506.9.

EIS No. 20060344, Final EIS, AFS, AZ, Deep Lake Allotment Project, Proposes to Re-authorize Grazing, Mormon Lake Ranger District, Coconino National District, Coconino County, AZ, Wait Period Ends: 09/25/2006, Contact: Katherine Sanchez Meador 928-526-0866.

EIS No. 20060345, Draft EIS, AFS, WA, Buckhorn Access Project, To Utilize the Marias Creek Route to Construct and Reconstruct Roads, Funding, NPDES Permit and U.S. Army COE Section 404 Permit, Okanogan and Wenatchee National Forests, Tonasket Ranger District, Okanogan County, WA, Comment Period Ends: 10/10/2006, Contact: Jan Flatten 509-826-3277.

EIS No. 20060346, Final EIS, SFW, CA, San Diego Bay National Wildlife Refuge Comprehensive Conservation Plan, Implementation, Sweetwater Marsh and South San Diego Bay Units, San Diego County, CA, Wait Period Ends: 09/25/2006, Contact: Victoria Touchstone 760-431-9440 Ext. 349.

EIS No. 20060347, Draft EIS, BLM, ID, Cottonwood Resource Management Plan, Implementation, Latah, Clearwater, Nez Perce, Lewis, Idaho and Adams Counties, ID, Comment Period Ends: 11/22/2006, Contact: Chuck Dillon 208-962-3686.

EIS No. 20060348, Draft EIS, NPS, MN, Disposition of Bureau of Mines Property, Twin Cities Research Center Main Campus, Implementation, Hennepin County, MN, Comment Period Ends: 10/09/2006, Contact: Kim M. Berns 651-290-3030 Ext. 244.

EIS No. 20060349, Draft EIS, DOE, FL, Orlando Gasification Project (DOE/EIS-0383) To Provide Cost-Shared Funding for Construction and Operation of Facilities at Orlando Utilities Commission's Station Energy Center near Orlando, FL, Comment Period Ends: 10/10/2006, Contact: Richard A. Hargis 412-386-6065.

EIS No. 20060350, Final EIS, BLM, AK, Ring of Fire Resource Management Plan, Implementation, Alaska Peninsula, Kodiak Island and Aleutian Islands, AK, Wait Period Ends: 09/25/2006, Contact: Robert Lloyd 907-267-1246.

EIS No. 20060351, Final EIS, FRC, 00, Carthage to Perryville Project, Construction and Operation of a Natural Gas Pipeline Facilities, CenterPoint Energy Gas Transmission, Located in various counties and

parishes in eastern Texas and northern Louisiana, Wait Period Ends: 09/25/2006, Contact: Todd Selmak 1-866-208-3372.

Dated: August 22, 2006.

Ken Mittelholtz,

Environmental Protection Specialist, Office of Federal Activities.

[FR Doc. E6-14145 Filed 8-24-06; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-8213-2]

EPA Science Advisory Board; Notification of a Public Telephone Conference of the Science Advisory Board

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: The Environmental Protection Agency (EPA) Science Advisory Board (SAB) Staff Office announces a public telephone conference of the Chartered Board to review three draft SAB Panel Reports.

DATES: The SAB will meet via telephone conference on September 21, 2006, and if necessary continue on September 22, 2006, to review three SAB draft reports: (1) *Review of 2005 Agency Draft entitled Expansion and Upgrade of the RadNet Air Monitoring Network, Vol. 1&2, Concept and Plan;* (2) *SAB Advisory on EPA's Second Generation Model;* and (3) *Peer Review of the "All-Ages Lead Model (AALM) Version 1.05.* The meeting will begin at 1 p.m. and end at 4 p.m. (Eastern Time) on September 21, 2006. If additional time is needed to complete any of these reviews, the meeting will be reconvened at 1 p.m. (Eastern Time), Friday, September 22, 2006.

Location: Telephone conference call only.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing to obtain general information concerning this telephone conference should contact Mr. Thomas Miller, Designated Federal Officer (DFO), EPA Science Advisory Board (1400F), U.S. Environmental Protection Agency, 1200 Pennsylvania Avenue, NW., Washington, DC 20460; via telephone/voice mail: (202) 343-9982; fax: (202) 233-0643; or e-mail at: miller.tom@epa.gov. General information concerning the EPA Science Advisory Board can be found on the EPA Web Site at: <http://www.epa.gov/sab>.