

**SOUTHEASTERN FEDERAL POWER ALLIANCE**  
**Sam Nunn Federal Building**  
**61 Forsyth Street SW, Atlanta, GA 30303**  
**April 2, 2015**

April 1, 2015:

*Meet on the Glenn Hotel roof at 6:00 p.m. to walk to Dutch-treat dinner at Ted's Montana Grill, 133 Luckie Street Northwest.*

April 2, 2015:

*Meeting will begin at 8:30 a.m. in the Sam Nunn Federal Building.*

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1. Welcome, Announcements & Introductions .....Joel Seymour
2. Opening Comments .....David Logeman, BG David Turner, Ken Legg
3. Washington Update .....Barbara Smith, Kamau Sadiki
4. ACT/ACF Water Control Manual Update ..... Kris Mullins
5. JH Kerr 216/Water Control Plan Update ..... Tony Young
6. Savannah River Comprehensive Study ..... COL Thomas Tickner
7. Major Maintenance Update .....Doug Kennedy, Daniel Brown, Chris Ludwig
8. Corps Hydropower Project Execution Process .....Chris Ludwig, Jay Palmer
9. Federal Power Marketing & Rates .....Virgil Hobbs, JW Smith
10. Other Discussion Items ..... All
11. Summation and Close..... All