Northern New Mexico Citizens' Advisory Board

Application No. (Please leave blank) \_\_\_\_

## **MEMBERSHIP APPLICATION**

(Version: June 2017)

The EM SSAB (or Board) provides meaningful opportunity for collaborative dialogue among the diverse communities at the Department of Energy (DOE) Environmental Management (EM) clean-up sites. At the request of the Assistant Secretary or the Site Manager/Assistant Manager for Environmental Management, the Board provides advice and recommendations concerning EM site-specific issues.

The Board's membership is carefully considered to reflect a full diversity of viewpoints in the affected community and region.

Currently, the EM SSAB comprises eight local boards, which are located near DOE sites across the country: Hanford, Idaho, Nevada, Northern New Mexico, Oak Ridge, Paducah, Portsmouth, and Savannah River. If appointed, you will be serving on the Northern New Mexico Citizens' Advisory Board.

Members appointed by DOE to serve on the EM SSAB are subject to conflict-of-interest principles in order to maintain the integrity of the EM SSAB's work. Upon appointment, members are provided with details regarding the specific conflict-of-interest principles.

#### **Membership Terms**

- 1. EM SSAB members are appointed for a two-year term. Appointments may be renewed twice for a maximum period of service of six years.
- 2. EM SSAB members are not compensated for their service.
- 3. DOE provides reimbursement for authorized travel and subsistence (federal per diem) expenses for eligible members.

You must be a U.S. Citizen or a legal resident to serve on the EM SSAB.

U.S. federal government employees are ineligible to serve on the EM SSAB.

If you would like to be considered for membership on the EM SSAB, please complete pages 2 - 4 of this application and forward it and your resume, if available, to the contact for your local EM SSAB listed on below. For more information on the EM SSAB, visit <u>http://energy.gov/em/services/communication-engagement/em-site-specific-advisory-board-em-ssab</u> or the Web site for your local board, **www.energy.gov/em/nnmcab**.

Please send your application to:

Menice Santistevan menice.santistevan@em.doe.gov (505) 989-1752 (fax), or 94 Cities of Gold Road Santa Fe, NM 87506

\*\*\*\*\*Please attach your current resume or curriculum vitae to this application, if available Please return promptly.

NOTE: Processing EM SSAB membership applications can take as long as five months.



www.energy.gov/EM

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	(Version: June 2017)		
Please print or type)			
Last Name	First Name	Mid	dle Initial
	Street Address		
City	County St	ate	Zip
	Mailing Address, if different		
City	County St	ate	Zip
lease list phone number(s) wh	ere we can contact you:		
Primary Phone 🗆 home 🗆 wor	k $\Box$ cell Alternate Phone $\Box$ home $\Box$ work $\Box$	□ cell	Fax
E-mail			
Occupation	Employer	Dates of Empl	oyment
☐ No longer employed ☐ R mployer, and dates of employ	tetired (If currently not employed or retired, proment above)	wide last occu	pation,
Are you an employee of a DOE	Contractor or Subcontractor?	Yes □	No 🗆
are you a Consultant to DOE o	r one of its Contractors or Subcontractors?	Yes 🗆	No 🗆
o you work for a Waste Mana	gement/Environmental Restoration Firm for DO	E? Yes □	No 🗆
are you a registered Federal lol	bbyist?	Yes □	No 🗆



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#### Why do you want to serve on the EM SSAB?

The EM SSAB is chartered under the Federal Advisory Committee Act and, as such, must represent a diversity of views. Toward better understanding the issues and concerns that have led you to apply for membership on this board, please indicate below your primary interest(s) or the perspective that you believe you most represent.

**Please limit your choices to two categories and indicate your selections with a checkmark.** In addition, please briefly explain those checked interests on the lines below the categories.

□ Count	y/City/Tribal	Government
---------	---------------	------------

- Educational Issues
- □ Minority Issues
- □ Labor Issues
- $\Box$  Other (please explain)

- □ Civic Issues
- □ Environmental Issues
- □ Public Health
- Business Issues
- □ Economic Development Issues

Please list all groups or organizations that you **<u>currently</u>** belong to and the <u>dates of membership</u>. Specify if you hold an office, chair a committee, etc. The EM SSAB is looking for members from organizations including, but not limited to, the following: County/City/Tribal governments, public or private educational institutions, minority groups, labor organizations, civic groups, environmental groups, public health and health care organizations, business groups, neighborhood groups.

Note: Membership in an organization is NOT a requirement for membership in the EM SSAB.

Name of Organization Dates of Membersinp Kole (member, chair, president, etc.)	Name of Organization	<b>Dates of Membership</b>	Role (member, chair, president, etc.)
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Please note that a degree, certification, or technical background is NOT required for board membership. Members with different educational backgrounds all contribute to a diversity of opinions and experiences.

Degree/Certification	Field	School/Institution
Diversity Information (optional)		
		the EM SSAB Guidance, DOE requests certain cultural on in this section will be used for that specific purpose
□ Caucasian □ African America	n 🗆 Hispanic or Lat	no 🗆 Native American 🗆 Asian-American
□ Other minority	_	
Gender: M 🗆 F 🗆		
Age: □ Under 30 □ 30-45 □ 4	15-65 🛛 Over 65	
How did you hear about the EM	SSAB? Please check	all that apply.
<ul> <li>Newspaper advertisement Name of newspaper</li> <li>EM SSAB website</li> <li>E-mail Announcement</li> </ul>		Radio advertisement Name of radio station EM SSAB member DOE Mailings
□ Other (please explain)		

#### **Membership Commitment**

If selected to serve on the EM SSAB, I agree to attend board meetings and related training events, review background materials, and work cooperatively with the membership to fulfill the purpose of the board. Furthermore, I understand that the commitment of time expected is approximately 10 to 20 hours per month. I also understand that I will be a representative of my community and my work with the board will be directed toward issues affecting the EM program.

Print Name	Signature	Date	
			1
	OFFICE OF		

ENERGY ENVIRONMENTAL MANAGEMENT