

Environmental Review Form for Argonne National Laboratory

Form: **ANL-985**

Version: 3

Your Form ID: ANL-985-628 Form Status: Approved

Date: 12/8/2015 2:08:11 PM

Created By: Perez, Adan

Creator

Badge: 231001 Name: Perez, Adan

Cost Center: 208 Division: **FMS**

Job Title: Consultant Non-Regular Full-Time Non-Exempt **Employee Type:**

214 Lab Extension: Building: 2-1341

General Information

200 Area Electrical Substation Expansion Facility 551 - Water Main Project/Activity Title: Relocation

ASO NEPA Tracking 2306 Type of Funding: No.:

B & R Code: Identifying Number: 01603

SPP Proposal Number: **CRADA Proposal Number:**

(Item 3a in Field Work Work Project Number: 03994-14-208 ANL Accounting Number:

Proposal)

Other (explain):

NEPA Owner: Philip B. Matton

Cost Code

Task: 0399414 Center: 208 Project: Activity:

Description of Proposed Action

This action will include constructing relocated chilled water mains and domestic water main, isolating and abandoning remaining existing water mains, Restoring existing conditions.

Description of Affected Environment

The work will take place outside just West of the existing Facility 551.

Potential Environmental Effects

- Attach explanation for each "yes" response near bottom of form.
- See Instructions for Completing Environmental Review Form.

Section A (Complete For All Projects)			No	Explanation		
1.	Project evaluated for Pollution Prevention and Waste Minimization opportunities and details provided under items 2, 4, 6, 7, 8, 16, and 20 below, as applicable	•	o	Measures to reduce waste and pollution will be evaluated as an ongoing process throughout construction.		
2.	Air Pollutant Emissions	О	⊙			
3.	Noise	•	0	Typical noise associated with equipment used to install underground pipes and valves. There will also be noise during the cutting of the existing DIP pipes.		
4.	Chemical/Oil Storage/Use	О	⊙			
5.	Pesticide Use	О	⊙			
	Toxic Substances Control Act (TSCA)					

6.	Substances			
	6a. Polychlorinated Biphenyls (PCBs)	О	•	
	6b. Asbestos or Asbestos Containing Materials	0	⊙	
	6c. Other TSCA Regulated Substances	0	⊙	
	6d. Import or Export of Chemical Substances	0	⊙	
7.	Biohazards	0	•	
8.	Effluent/Wastewater (If yes, see question #12 and contact Peter Lynch (FMS-SEP) at 2-4582 or lynch@anl.gov)	О	•	
9.	Waste Management			
	9a. Construction or Demolition Waste	0	•	
	9b. Hazardous Waste	0	•	
	9c. Radioactive Mixed Waste	0	•	
	9d. Radioactive Waste	0	•	
	9e. PCB or Asbestos Waste	0	•	
	9f. Biological Waste	0	•	
	9g. No Path to Disposal Waste	0	•	
	9h. Nano-material Waste	0	•	
10.	Radiation	0	•	
11.	Threatened Violation of ES&H Regulations or Permit Requirement	0	•	
12.	New or Modified Federal or State Permits	0	⊙	
13.	Siting, Construction, or Major Modification of Facility to Recover, Treat, Store, or Dispose of Waste	o	•	
14.	Public Controversy	0	⊙	
15.	Historic Structures and Objects	0	⊙	
16.	Disturbance of Pre-existing Contamination	0	⊙	
17.	Energy Efficiency, Resource Conserving, and Sustainable Design Features	0	•	
S	ection B (For Projects that Occur Outdoors)	Yes	No	
18.	Threatened or Endangered Species, Critical Habitats, and/or other Protected Species	0	•	
19.	Wetlands	•	0	There is a wetland near the existing Facility 551. This wetland is far enough from our proposed working space. However, all the requirements will be evaluated. The project discharge area will be clearly identified and protected during construction.
20.	Floodplain	0	•	
21.	Landscaping	0	•	
22.	Navigable Air Space	0	•	
23.	Clearing or Excavation	•	0	Excavation will be required to relocate the chilled water lines & the domestic water line. During this excavation as many as five (5) Honey Locust trees will need to be removed/cleared.
24.	Archaeological Resources	0	⊙	
25.	Underground Injection	О	\odot	
26.	Underground Storage Tanks	\circ	\odot	
27.	Public Utilities or Services	•	О	The domestic water will need a temporary shutdown for the new connection. No shutdown is anticipated for the chilled water lines.
28.	Depletion of a Non-Renewable Resource	\circ	⊙	
	Section C (For Projects Outside of ANL)	Yes	!	
29.	Prime, Unique, or Locally Important Farmland	0	0	
		1	I	li .

30.	Special Sources of Groundwater (such as sole source aquifer)	О	0	
31.	Coastal Zones	О	\circ	
32.	Areas with Special National Designations (such as National Forests, Parks, or Trails)	О	0	
33.	Action of a State Agency in a State with NEPA-type Law	О	0	
	Class I Air Quality Control Region	О	О	

Categorical Exclusion

ANL NEPA Reviewer Use Only

My approval is the final approval necessary

This form requires additional approval from DOE

Attachments

 File Description:
 Previously approved NEPA
 View Attachment

 File Description:
 Issue for Bid Drawing
 View Attachment

 File Description:
 Cover Memo to J. Livengood from P. Kearns
 View Attachment

 File Description:
 View Attachment

 View Attachment

 View Attachment

Comments

***Please see "Cover Memo to J. Livengood from P. Kearns" attachment. We have attached the previously approved NEPA for this project. Updates were made to #23 - "Clearing and Excavation" to account for the trees in the area that need to be removed and to #27 - "Public Utilities or Services" as the chilled water lines will no longer require a shut down, however, the domestic water line will. The shut down will be coordinated with those affected. Approved under CX B 4.11 Electric power substations and interconnection facilities

Add Approver

Approver Name	Approver Badge	Reason	Delete

Notifications

The approval notification email will be copied to the people listed below.

Badge	Name	Division	Delete
40236	Uppal, Jug M.	FMS	
225871	Yassan, Rebecca M.	FMS	

Approval

<u>Approver</u>	<u>Action</u>	Date Routed	Action Date	Approval Reason / Comments	<u>Approval</u> <u>Type</u>
Perez, Adan	APPROVED	2015-12-08	2015-12-08 14:49:10.0	Creator:	PRIMARY
Perez, Adan	APPROVED	2015-12-08	2015-12-08 14:49:10.0	Allows access to the form :	PRIMARY
Perez, Adan	APPROVED	2015-12-08	2015-12-08 14:49:10.0	Project Manager :	PRIMARY

A

Matton, Philip B.	APPROVED 2015-12-08	2015-12-08 15:01:49.0	NEPA Owner :	PRIMARY
Stauber, Joel V.	APPROVED 2015-12-08	2015-12-08 15:29:33.0	ANL NEPA Reviewer: Please see "Cover Memo to J. Livengood from P. Kearns attachment.	PRIMARY
Hellman, Karen B.	APPROVED 2015-12-08	2015-12-08 17:28:19.0	Added::	PRIMARY
Siebach, Peter R.	APPROVED 2015-12-08	2015-12-08 17:55:38.0	Added::	PRIMARY
Stine, Gail Y.	APPROVED 2015-12-08	2015-12-09 10:37:36.0	Added::	PRIMARY
Kearns, Paul K.	APPROVED 2015-12-09	2015-12-09 13:20:09.0	Added::	PRIMARY
Joshi, Kaushik N.	APPROVED 2015-12-09	2015-12-09 15:41:55.0	Added: Approved under CX B 4.11 Electric power substations and interconnection facilities.	PRIMARY
Siebach, Peter R.	APPROVED 2015-12-08	2015-12-08 17:55:38.0	Added: :	PRIMARY